Case 1:00-cv-00105-L-DLM Document 582 Filed 11/03/10 Page 1 of 1 PageID #: 6704

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Deming E. Sherman (#1138)				(401) 274-9200	11/3/2010		
4. MAILING ADDRESS Edwards Angell Palmer & Dodge LLP, 2800 Financial Plaza				5. CITY Providence	6. STATE RI	7. ZIP CODE 02903	
8. CASE NUMBER 9. JUDGE					ROCEEDINGS		
00-105L David L. Martin				10. FROM 10/25/2010 11. TO 10/26/2010			
12. CASE NAME				LOCATION OF PROCEEDINGS 13. CITY Providence 14. STATE RI			
Ungar, et al v. The Palestinian Authority, et al				13. CITY Flowidence 14. STATE TO			
APPEAL CRIMINAL				CRIMINAL JUSTICE ACT BANKRUPTCY			
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			for which transcript is requested)				
PORTIONS DATE(S)				PORTION(S)	DATE(S)		
VOIR DIRE				TESTIMONY (Specify Witness)			
OPENING STATEMENT (Plaintiff)		_					
OPENING ST	ATEMENT (Defendant)						
CLOSING ARGUMENT (Plaintiff)				PRE-TRIAL PROCEEDING (Spcy)			
CLOSING ARGUMENT (Defendant)							
OPINION OF COURT							
JURY INSTRUCTIONS				X OTHER (Specify)	10/25/2010;	10/26/2010	
SENTENCINO	3			Entire Proceedings - Motion			
BAIL HEARING				Hearings			
17. ORDER							
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19. DATE 11/3/2010				PHONE NUMBER			
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		DATE	ВҮ				
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